

**FLORENCE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)**

**April 28, 2021**

**COMMITTEE MEETING MINUTES**

**Present:** Annette Seibold, Dan Miller, Tym Sauter, Joe Witynski, Amber Kolberg, Jessica McCoy, Bob Friberg, Kevin Inman, Amanda Mulvey, Jen Steber, Donna Trudell (phone), Scott Wolf (phone)

**Excused:** David Gribble, Jeanette Bomberg

**Absent:** John Wilson, Kelly Crotty, Tiffany White, Bill Witynski, Sara Giddings, John Queen, Chad Hedmark, Andy Nault, Mike Theis, Sue Mattson

**Order:** J.Steber called the meeting to order at 8:30a.m.

**Roll:** Roll Call noted those members present, excused, and absent.

**Agenda:** Motion by J.Witynski, seconded by A.Seibold, the agenda was approved as posted.

**Minutes:** Motion by R.Friberg, seconded by J.Witynski, the minutes of the January 27, 2021 meeting were unanimously approved.

**Approval of membership for Amanda Mulvey and Kevin Inman:** Kevin Inman, Florence Utilities General Manager, introduced himself and indicated his intention to continue to serve on the Committee. Amanda Mulvey, Interim Emergency Management Director, will serve on the Committee—replacing David Gribble after his retirement in May.

**County 911:** D.Miller noted the project is nearing completion with contracts being signed and the final stages of work currently being conducted. Sheriff's Office is working to update road naming throughout the County to avoid duplication and provide greater accuracy to response teams.

Amanda Mulvey was seated at 8:35a.m.

**County Hazmat:** A.Mulvey reported there were no incidents requiring Hazmat response. A training/refresher course will be held on May 15<sup>th</sup> at the Rescue Building.

**Auto notification system for generators:** S.Wolf explained the progress of the auto notifications and efforts being made to coordinate the HVAC and Generator alerts. *This report was given after Scott Wolf was seated (joined by phone at 8:40a.m.)*

**Hazard Mitigation Grant:** R.Friberg provided a verbal update. Inman will continue to provide updates at future meetings as necessary.

**COVID Recurring Testing/Vaccination:** A.Seibold noted a 38% Florence County vaccination rate, a 70% Florence Schools vaccination rate, and that the Pfizer vaccine is available to individuals ages 16 years old and older (noting parental permission required for 16 and 17 year old youth). Updated the Committee that the J&J Vaccine will be available again this week. Seibold anticipates continuing vaccination clinics through June 2021, noting the demand has declined which is attributed to vaccines being available at other locations nearby.

Scott Wolf joined by phone at 8:40a.m.

**WI-CAMS:** A.Seibold provided a brief update on the Employee Badging System noting the Sheriff's Office staff roster is complete and Health is in progress. Other Departments will follow. D.Miller will check with Rachael Biel re: the portability of the card reader for use in the Emergency Command Post, if necessary.

**EMS Adhoc Committee:** A.Mulvey noted this Committee is meeting less and less, explaining that Florence Rescue has been able to respond to 100% of demand. However, stressed the importance of additional volunteers. Mulvey stated that Aurora is experiencing a shortage of volunteers and has not been able to meet its demand. Mulvey will send out information related to upcoming volunteer trainings.

**Floodplain Mapping Project:** S.Wolf reported continued progress on this project.

**Board Member Comments for Future Agenda Items:** J.Witynski noted highway projects planned during Spring through Fall 2021. K.Inman reported on Utility projects in the Commonwealth and Keyes Lake area. T.Sauter noted the Forest Service contracting process is changing and will provide updates at future meetings. A.Seibold requested information related to the COVID Relief funds and consideration to be given to Emergency Management functions, noting increased broadband need for emergency services throughout the County. Friberg noted his retirement and final Emergency Management meeting. D.Miller announced National Night Out will be held on Tuesday, August 3, 2021 from 4pm-8pm at the NWTC/Aurora Location.

**Adjourn:** Motion by J.McCoy, seconded by D.Miller, the Board adjourned.

*Next Meeting: Wednesday, July 28, 2021 at 8:30a.m. (subject to change)*