

| Sunday   | Monday  | Tuesday  | Wednesday   | Thursday   | Friday  | Saturday  |
|--|---|--|---|--|---|---|
| 1  | 2   | 3  | 4   | 5  | 6   | 7   |
|     | <p><b>LCC - 6 PM</b></p> <p>Conf. Room<br/>12:45 - 4:00<br/>ES Interviews<br/>(HSD)</p> | <p><b>Economic Dev Committee - 4:30 PM</b></p>  | <p><b>Zoning - 6 PM</b></p> <p>Open House for the proposed FC 20-Year Comprehensive Plan Update 5:30 - 6:00 PM Followed by a Public Hearing at the Planning &amp; Zoning meeting at 6:00 PM</p> | <p><b>Personnel 6 PM</b></p> <p>Special BOH - 5:00 - 5:30 PM<br/>Bid Opening</p>                                   | <p><b>FREE COVID-19 Drive-thru testing 10:00 - 2:00</b></p>  |   |
| 8  | 9   | 10   | 11  | 12   | 13  | 14  |
|  | <p><b>Highway - 4 PM</b></p>  | <p><b>A &amp; B - 6:30 PM, Public Hearing at 7 PM &amp; CB to immediately follow</b></p> <p>Board of Canvassers - 9 AM</p>       | <p><b>Forestry &amp; Parks - 4:00 PM</b></p>   | <p><b>Housing - 4:45 PM</b></p>  |   |   |
| 15   | 16  | 17   | 18  | 19   | 20  | 21  |
|  | <p><b>UW-Ext - 4:15 PM</b></p>  | <p><b>Economic Dev Commission - 4:30 PM</b></p>  | <p><b>Health - 5:00</b></p> <p>Conf. Room Highway Safety 10 AM</p> <p>Administrators Meeting - 10 AM (Virtually)</p>  | <p>Conf. Room 2:00 - 3:00 PM<br/>AODA &amp; MH Coalition</p>   |   |  |
| 22   | 23  | 24   | 25  | 26   | 27  | 28  |
|  |   |  |   |  <p>County Offices Closed!</p> |   |   |
|  |   |  |   |  |   |   |
| 29   | 30  |    |   |  |   |   |