

Unofficial Results

| TABULAR STATEMENT OF VOTES CAST - APRIL 7, 2026 SPRING ELECTION - FLORENCE COUNTY, WISCONSIN |                         |                               |              |             |                           |                  |                  |               |              |
|--|-------------------------|-------------------------------|--------------|-------------|---------------------------|------------------|------------------|---------------|--------------|
| <b>Number of Voters by Town</b>  | 661                     | 285                           | 146          | 147         | 1499                      | 290              | 144              | 124           | 3296         |
| <b>Total Voters</b>  | 210                     | 110                           | 59           | 82          | 544                       | 101              | 64               | 48            | 1218         |
| <b>Towns</b>   | <b>Aurora wards 1-3</b> | <b>Commonwealth wards 1-4</b> | <b>Fence</b> | <b>Fern</b> | <b>Florence wards 1-7</b> | <b>Homestead</b> | <b>Long Lake</b> | <b>Tipler</b> |              |
| <b>JUDICIAL</b>  |                         |                               |              |             |                           |                  |                  |               |              |
| <b>Justice of the Supreme Court</b>  |                         |                               |              |             |                           |                  |                  |               | <b>Total</b> |
| Chris Taylor   | 80                      | 49                            | 21           | 19          | 229                       | 30               | 25               | 11            | 464          |
| Maria S. Lazar   | 128                     | 60                            | 33           | 63          | 300                       | 71               | 38               | 36            | 729          |
| write-in   | 0                       | 0                             | 0            | 0           | 0                         | 0                | 0                | 0             | 0            |
| <b>Circuit Court Judge</b>   |                         |                               |              |             |                           |                  |                  |               |              |
| Robert A. Kennedy, Jr.   | 115                     | 56                            | 38           | 48          | 276                       | 64               | 32               | 32            | 661          |
| Alex Seifert   | 83                      | 52                            | 21           | 32          | 243                       | 35               | 25               | 15            | 506          |
| write-in   | 0                       | 0                             | 0            | 0           | 0                         | 0                | 0                | 0             | 0            |
| <b>COUNTY</b>  |                         |                               |              |             |                           |                  |                  |               |              |
| <b>COUNTY SUPERVISOR, DISTRICT 1</b>   |                         |                               |              |             |                           |                  |                  |               |              |
| write-in: Steven Nanninga  | 1                       |                               |              |             |                           |                  |                  |               | 1            |
| write-in:  | 0                       |                               |              |             |                           |                  |                  |               | 0            |
| <b>COUNTY SUPERVISOR, DISTRICT 2</b>   |                         |                               |              |             |                           |                  |                  |               |              |
| Chad Hedmark   | 84                      |                               |              |             |                           |                  |                  |               | 84           |
| write-in   | 0                       |                               |              |             |                           |                  |                  |               | 0            |
| <b>COUNTY SUPERVISOR, DISTRICT 3</b>   |                         |                               |              |             |                           |                  |                  |               |              |
| Tiffany White  | 43                      | 41                            |              |             |                           |                  |                  |               | 84           |
| write-in   | 0                       | 0                             |              |             |                           |                  |                  |               | 0            |

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|--|------------------|------------------------|-------|------|--------------------|-----------|-----------|--------|-----|
| Towns  | Aurora wards 1-3 | Commonwealth wards 1-3 | Fence | Fern | Florence wards 1-7 | Homestead | Long Lake | Tipler |     |
| <b>COUNTY SUPERVISOR, DISTRICT 4</b>   |                  |                        |       |      |                    |           |           |        |     |
| Henry Sullivan write-in  |                  | 48                     |       |      | 29                 |           |           |        | 77  |
|  |                  | 0                      |       |      | 0                  |           |           |        | 0   |
| <b>COUNTY SUPERVISOR, DISTRICT 5</b>   |                  |                        |       |      |                    |           |           |        |     |
| Registered write in: Rich Wolosyn write-in   |                  |                        | 5     | 8    |                    |           |           |        | 13  |
|  |                  |                        | 6     | 20   |                    |           |           |        | 26  |
| <b>COUNTY SUPERVISOR, DISTRICT 6</b>   |                  |                        |       |      |                    |           |           |        |     |
| Charles Kellstrom write-in   |                  |                        |       |      | 113                |           |           |        | 113 |
|  |                  |                        |       |      | 0                  |           |           |        | 0   |
| <b>COUNTY SUPERVISOR, DISTRICT 7</b>   |                  |                        |       |      |                    |           |           |        |     |
| Joseph Mills write-in  |                  |                        |       |      | 60                 |           |           |        | 60  |
|  |                  |                        |       |      | 0                  |           |           |        | 0   |
| <b>COUNTY SUPERVISOR, DISTRICT 8</b>   |                  |                        |       |      |                    |           |           |        |     |
| Registered write in: Jack Bomberg write-in   |                  |                        |       |      | 4                  |           |           |        | 4   |
|  |                  |                        |       |      | 1                  |           |           |        | 1   |
| <b>COUNTY SUPERVISOR, DISTRICT 9</b>   |                  |                        |       |      |                    |           |           |        |     |
| Tom Brandt write-in  |                  |                        |       |      | 83                 |           |           |        | 83  |
|  |                  |                        |       |      | 0                  |           |           |        | 0   |

TABULAR STATEMENT OF VOTES CAST - APRIL 7, 2026 SPRING ELECTION - FLORENCE COUNTY, WISCONSIN

| <u>Towns</u>  | Aurora<br>wards 1-3 | Commonwealth<br>wards 1-3 | Fence | Fern | Florence<br>wards 1-7 | Homestead | Long Lake | Tipler |      |
|---|---------------------|---------------------------|-------|------|-----------------------|-----------|-----------|--------|------|
| <b>COUNTY SUPERVISOR,<br/>DISTRICT 10</b>                             | <b>Total</b>        |                           |       |      |                       |           |           |        |      |
| Matt Brunette<br>write-in   |                     | 4                         |       |      |                       | 87        |           |        | 91   |
|   |                     | 0                         |       |      |                       | 0         |           |        | 0    |
| <b>COUNTY SUPERVISOR,<br/>DISTRICT 11</b>                             | <b>Total</b>        |                           |       |      |                       |           |           |        |      |
| Registered write in: Jaden Streu                                      |                     |                           |       |      |                       |           | 14        | 10     | 24   |
| Write-in  |                     |                           |       |      |                       |           | 6         | 2      | 8    |
| <b>COUNTY SUPERVISOR,<br/>DISTRICT 12</b>                             | <b>Total</b>        |                           |       |      |                       |           |           |        |      |
| Chase C. Erickson   |                     |                           |       |      | 100                   |           |           |        | 100  |
| Write-in  |                     |                           |       |      | 0                     |           |           |        | 0    |
| <b><u>SCHOOL DISTRICT</u></b>   | <b>Total</b>        |                           |       |      |                       |           |           |        |      |
| <b>SCHOOL DISTRICT OF FLORENCE<br/>COUNTY SCHOOL BOARD<br/>MEMBER</b> | <b>Total</b>        |                           |       |      |                       |           |           |        |      |
| Shawn McLain  | 182                 | 94                        | 55    | 67   | 427                   | 89        | 47        | 39     | 1000 |
| write-in  | 0                   | 0                         | 0     | 0    | 0                     | 0         | 0         | 1      | 1    |
| write-in  |                     |                           |       |      |                       |           |           |        | 0    |
| write-in  |                     |                           |       |      |                       |           |           |        | 0    |

TABULAR STATEMENT OF VOTES CAST - APRIL 7, 2026 SPRING ELECTION - FLORENCE COUNTY, WISCONSIN

| <u>Write-ins: County Board Supervisors:</u> | Aurora wards 1-3    | Commonwealth wards 1-3 | Fence   | Fern  | Florence wards 1-7                     | Homestead | Long Lake  | Tipler  |
|---|---------------------|------------------------|---|---|--|-----------|--|---|
| District 1:                                 | Steven Nanninga - 1 |                        |   |   |  |           |  |   |
| District 5:                                 |                     |                        | Rich Wolosyn - 5<br>Chad Hedmark - 1<br>David Garcia - 1<br>April Printz -1<br>Fred Erwin - 1<br>Write in box empty - 2 | Rich Wolosyn - 8<br>TJ Peterson - 1<br>April Printz - 4<br>Dwaine Drewa - 2<br>Eric Printz - 1<br>Mike Demko - 2<br>Tiffany White - 1<br>Jessie Ingram - 1<br>Bryan Bomberg - 4<br>Randy Jupp - 1<br>Write in box empty - 3 |  |           |  |   |
| District 8:                                 |                     |                        |   |   | Jack Bomberg - 4<br>Allysa Vucenic - 1 |           |  |   |
| District 11:                                |                     |                        |   |   |  |           | Jaden Streu - 14<br>Fran Modschiedler - 1<br>Jerry Nelson -1<br>John Rodaer - 1<br>Charlie Noack - 1 | Jaden Streu - 10<br>Buck Kelter - 1<br>Write in box empty - 1 |

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|---|------------------|------------------------|-------|------|--------------------|-----------|-----------|--------|
|---|------------------|------------------------|-------|------|--------------------|-----------|-----------|--------|

District 11: (continued)

Write in box empty - 2

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|