



501 Lake Avenue, Room # 225, Courthouse
P.O. Box 410, Florence, WI 54121
PH: (715-528-3483)
Conservationist: Shawna Dishaw
Conservation Tech: Garrett Vucenic

Monday August 4, 2025

6:00 PM

LAND CONSERVATION COMMITTEE-AGENDA

LCC Committee Members-Supervisors: Matt Brunette (Chair), Henry Sullivan, Al Williams, Tom Brandt, Karen Thompson, Citizen Member Thomas Buechel (Vice Chair) and Producer Representative Todd Broullire

Please Call 715-528-3484 for the public call in details

Florence County Natural Resource Center

LOWER LEVEL CONFERENCE ROOM

AGENDA

1. **Roll Call.**
2. **Approval of the Agenda**
3. **Approval of Previous LCC Minutes.**
4. **Agency Partner Reports/Open Forum**
5. **Conservation Technician Summary**
6. **County Conservationist Summary**
7. **Discussion/Action: Approval of 2026 Budget**
8. **Discussion/Action: August Bill List**
9. **Future Agenda Items/Upcoming Meetings**
10. **Set next meeting date and call for Adjournment**

Respectfully submitted,

Shawna Dishaw

Florence County Land Conservationist
Florence County Land Conservation Department
P.O. Box 410; 501 Lake Ave.
Florence, WI 54151
Phone: (715-528-3483)

Cc: Florence County Supervisors/Department Administrators, Cooperating Agencies. This agenda was posted Monday July 28 at the Florence County Courthouse, Post Office, Great North Bank, a copy e-mailed to the Florence Mining News and submitted for county website posting.

Please note: if you have any special needs, or require specific accommodations, please call 715-528-5940 or write P.O. Box 410, Florence WI 54151

NOTICE OF POSSIBLE QUORUM: Please be advised that it is possible that a quorum of other Florence County Committees may be in attendance. It is not intended for this meeting to include any other committee other than the Land Conservation Committee unless specifically posted as such. Please be advised that there will not be any formal discussion or any official action taken of any pending or future matters pertaining to Florence County under the authority of any committee at this meeting other than the Land Conservation Committee, as posted on this agenda.