

FLORENCE COUNTY LAND CONSERVATION DEPARTMENT



Lake Avenue, Room #249 Courthouse
P.O. Box 410, Florence, WI 54121
PH: 715-528-5940
Department Administrator: Rich Wolosyn
Conservation Technician: Scott Goodwin

Monday October 2, 2017

6:00 PM

LAND CONSERVATION COMMITTEE

Florence County Courthouse
SECOND FLOOR CONFERENCE ROOM

AGENDA

- 1. Roll Call**
- 2. Approval of the Agenda**
- 3. Approval of Previous LCC Meeting Minutes**
- 4. Agency Partner Reports/Open Forum**
Jeremy Irish-USDA
- 5. Discussion/Action:** USDA Wildlife Abatement 2018 proposed budget/contract
- 6. AIS Coordinator Report**
- 7. Conservation Technician Report**
- 8. County Conservationist Summary**
- 9. Discussion/Action:** Envirothon funding request from School District of Florence
- 10. Discussion/Action:** September Expense Vouchers
- 11. Future Agenda Items/Upcoming Meetings**
- 12. Set next meeting date and call for Adjournment**

Respectfully submitted,

Rich Wolosyn

Florence County Land Conservation Administrator
Florence County Land Conservation Department
P.O. Box 410; 501 Lake Ave.
Florence, WI 54121
Phone: (715) 528-5940

Cc: Florence County Supervisors/Department Administrators, Cooperating Agencies. This agenda was posted September 27, 2017 at the Florence County Courthouse, Post Office, Great North Bank, and a copy e-mailed to the Florence Mining News and submitted for county website posting.

Please note: if you have any special needs, or require specific accommodations, please call 715-528-3430, or write P.O. Box 410, Florence WI 54121

NOTICE OF POSSIBLE QUORUM: Please be advised that it is possible that a quorum of other Florence County Committees, may be in attendance. It is not intended for this meeting to include any other committee other than the Land Conservation Committee unless specifically posted as such. Please be advised that there will not be any formal discussion or any official action taken of any pending or future matters pertaining to Florence County under the authority of any committee at this meeting other than the Land Conservation Committee, as posted on this agenda.