

**PLEASE NOTE:**

**IF YOU HAVE ANY SPECIAL NEEDS OR IF YOU REQUIRE SPECIAL ACCOMMODATIONS, CALL 715-528-3206 OR WRITE, Florence County Zoning, P.O. Box 410, Florence, WI 54121.**

**July 26, 2017**

**NOTICE**

**There will be a Planning & Zoning/Land Information meeting with Public Hearing at 6:00 P.M. on August 2, 2017 in the Courthouse, Florence, WI.**

**AGENDA**

- 1. Call to order/Roll call.**
- 2. Approval of the agenda.**
- 3. Approval of minutes of meeting and public hearing conducted on July 5, 2017.**
- 4. Persons wishing to address the committee on other zoning related concerns.**
- 5. Discussion/action with review of the current bills and recommend to the Audit & Budget Committee for approval.**
- 6. Announce *Public Hearing CUP-20170009*, request Conditional Use Permit under Chapter 10, Subchapter 1, of the Florence County Comprehensive Zoning Ordinance, Section 6.16, Temporary Uses, to place a travel trailer in an open forest zone for more than (30) consecutive days and use as a temporary dwelling. Property is located in the NW ¼, NW ¼, Section 26, Township 40 North, Range 15 East, Town of Tipler, Florence County, WI. Property address is 10354 White Tail Lane. Request submitted by Chase Erickson for John Page.**
- 7. Announce *Public Hearing CUP-20170010*, request a Conditional Use Permit under Florence County Comprehensive Zoning Ordinance, Section 3.45, I. (1) and J. (7), to place a temporary travel trailer in a restricted overlay district area for homes less than 18 feet in width, for a period of two (2) years to construct a single family dwelling. Property is Part of Government Lot 1, Section 28, Township 40 North, Range 18 East, Town of Florence, Florence County, WI. Property address is 5514 Fisher Lake Road. Request submitted by Don Okler.**
- 8. Discussion/action regarding proposed Zoning, Road Naming and Addressing, and Non-Metallic Mining budgets for the year 2018.**

(August 2, 2017 Planning & Zoning agenda continued)

- 9. Discussion/action regarding Proposed Florence County Unmanned Aerial System (UAS) Operations Project.**
- 10. Discussion/action regarding scan document project in the Register of Deeds office.**
- 11. Committee reports.**
- 12. Administrator reports.**
- 13. Future agenda items.**
- 14. Adjournment.**

**Respectfully submitted,**

**Rich Wolosyn  
Zoning Administrator**

**RW/tk**