

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|-----------------------|---|---|--|--------|---|
| | | | | 1 | 2 | 3 |
|  | | | | Housing - 3:45 | | |
| | | | | IT - 4:15 | | |
| | | | | Personnel - 6 PM | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|  | LCC - 6 PM | | Zoning - 6 PM | Safety - 3 PM | | |
| | |  | | HSD - 5:30 | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|  | Board of Canvass 9 AM | A & B - 6 PM, Public Hearing at 7 PM & CB to immediately follow | Forestry & Parks - 8 AM | Conf. Room 10:00 - Noon ADRC / HSD | |  |
| | Highway - 4 PM | | | Conf. Room 2:00 PM AODA & Mental Health | | Fence Sportsman Club 2018 Raffle 7:00-8:00 PM |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | UW-Ext - 5:30 | | |  | | |
| | | | | County Offices Closed! | | |
|  | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | | Employee Benefits Open Enrollment meetings 10:30 & 1:00 | Employee Benefits Open Enrollment meetings 10:30 & 1:00 | | | |
| | |  | Health - 5 PM | | |  |
| ** Meeting dates and times are subject to change ** | | | | | | |