

**Florence County Highway Committee Meeting**  
**Monday – March 14<sup>th</sup>, 2016 – 4:00 p.m.**  
**County Garage**

**AGENDA**

1. Call to order
2. Roll call
3. Approval and/or revisions to current agenda
4. Read/Approve minutes of the February 8<sup>th</sup>, 2016 Highway Committee meeting and the Ad-Hoc meetings of February 17<sup>th</sup>, and February 18<sup>th</sup>, 2016.
5. Old Business – Items to be discussed and/or acted upon:
  - a. R.F.P.s for the S.T.P. project
  - b. Tandem Truck Chassis Bids
  - c. Tandem Truck Equipment Bids
  - d. Cleaning Services
6. New Business – Items to be discussed and/or acted upon:
  - a. DNR Deer Kill Contract
  - b. North Central Region Spring Meeting
  - c. Bid opening (Cold Patch Hot Box)
7. Commissioner’s Report
8. Distribute monthly financial statement
9. Present bills
10. Committee Member’s comments, concerns and future agenda items.
11. Adjourn to next regular meeting (April 11<sup>th</sup>, 2016).



Jeffrey M. DeMuri  
Highway Commissioner

**If you have any special needs or if you require special accommodations call 715-528-4253 or write the Florence County Highway Commission, 5471 CTH N, Florence, WI 54121.**

*“The best preparation for tomorrow is doing your best today.”*

*--H. Jackson Brown Jr. (1940 - )*